

I, KRISTA EELKEMA, review and take responsibility for the design work on behalf of BLR Drafting & Design registered under Division C, Part 3 (3.2.4) of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories.

Firm BCIN: 41224
Individual BCIN: 22823



P) 226-383-3000

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Firm BCIN: 41224
Individual BCIN: 22823

Signed: _____



Parkbridge

STATUS: PRICING SET

PLOTTED:

SCALE: 3/16"=1'-0"

DRWN BY: JM

DATE: OCTOBER 2021

LAST REV:

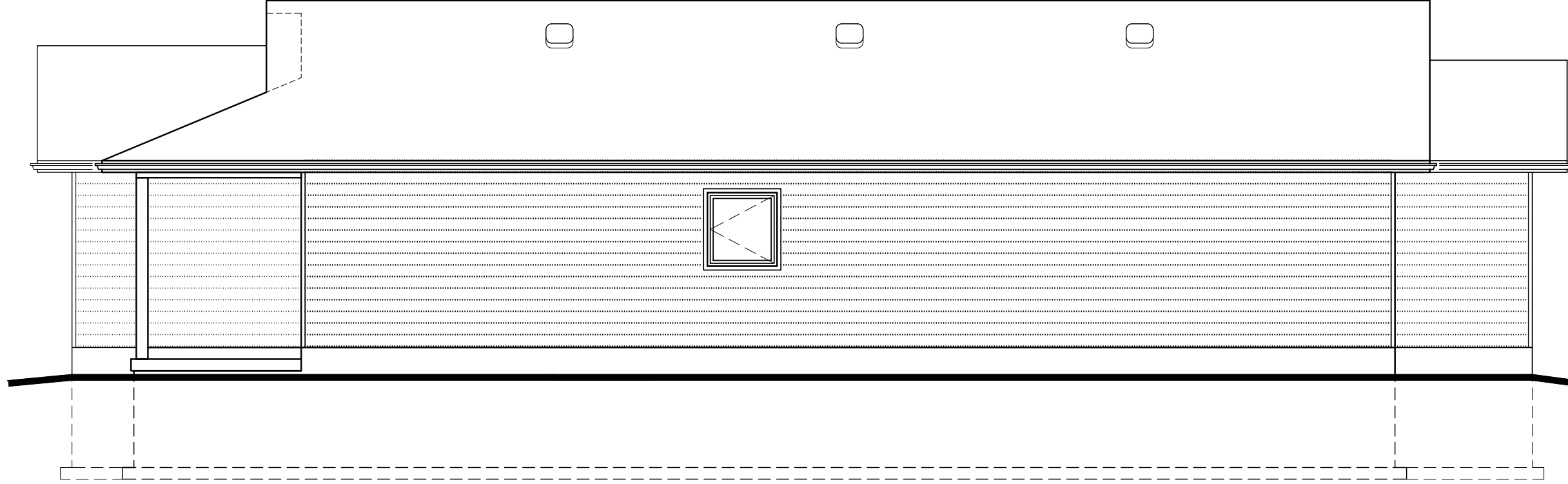
PROJECT: CLIFFSIDE B SR

LOT # - HOUSE # STREET
GODERICH, ON

TITLE: FRONT ELEVATION:
PROPOSED

SHEET No:

2 OF 13



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PROJECT:

CLIFFSIDE B SR
LOT # - HOUSE # STREET
CODERICH, ON

STATUS: PRICING SET

PLOTTED:

SCALE: 3/16"=1'-0"

DRWN BY: JM

DATE: OCTOBER 2021

LAST REV:

TITLE: RIGHT ELEVATION:
PROPOSED

SHEET No:

3 OF 13



Parkbridge

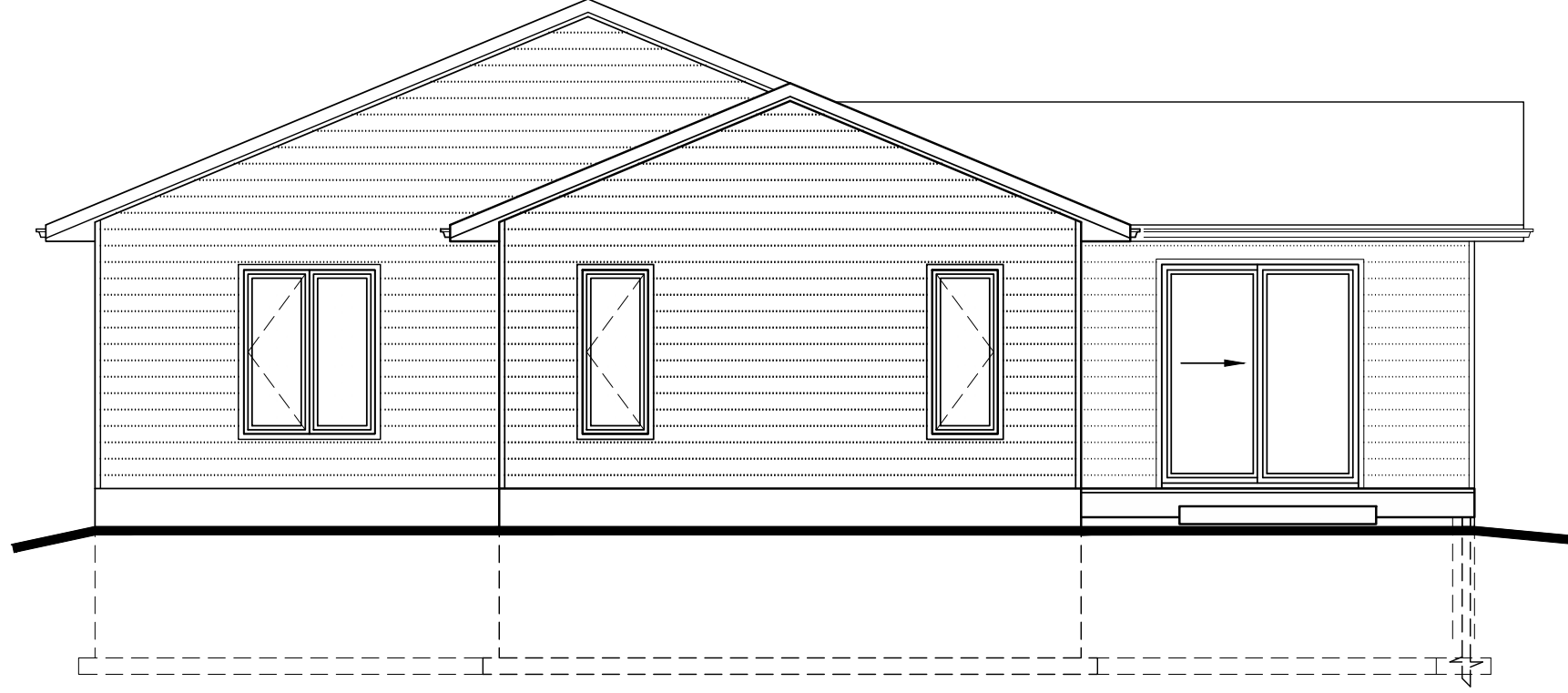


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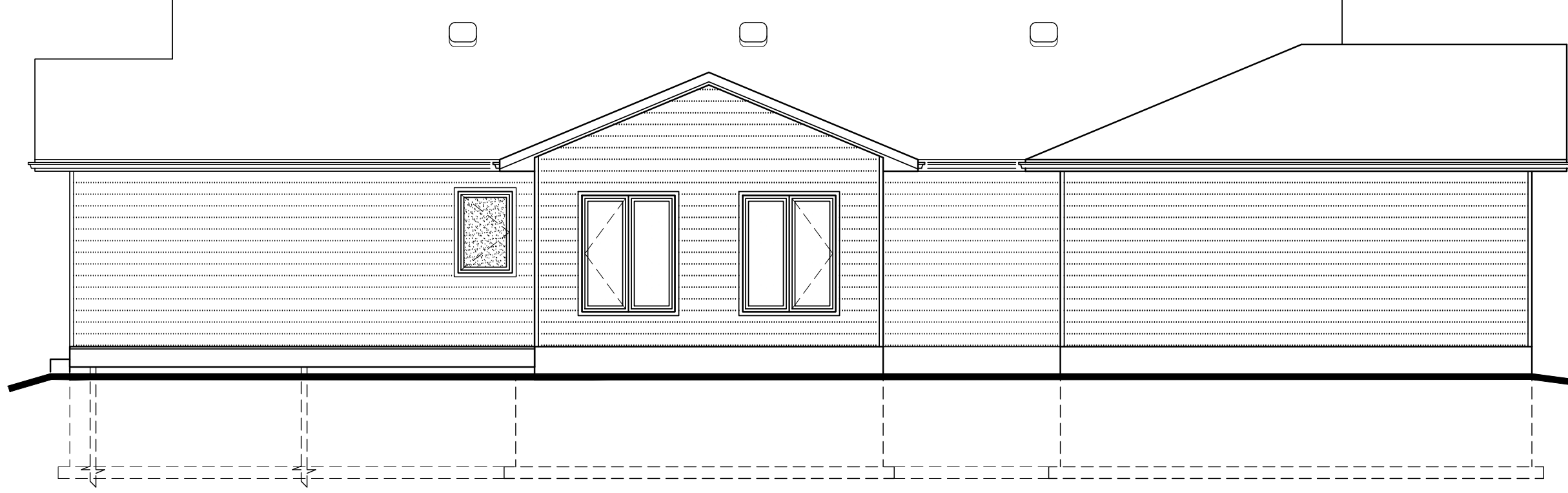
PROJECT: CLIFFSIDE B SR

LOT # - HOUSE # STREET
CODERICH, ON

TITLE: REAR ELEVATION:
PROPOSED

SHEET No:

4 / 13



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PROJECT:

CLIFFSIDE B SR
LOT # - HOUSE # STREET
CODERICH, ON

STATUS: PRICING SET

PLOTTED:

SCALE: 3/16"=1'-0"

DRWN BY: JM

DATE: OCTOBER 2021

LAST REV:

TITLE: LEFT ELEVATION:
PROPOSED

SHEET No:

5 OF 13



Parkbridge



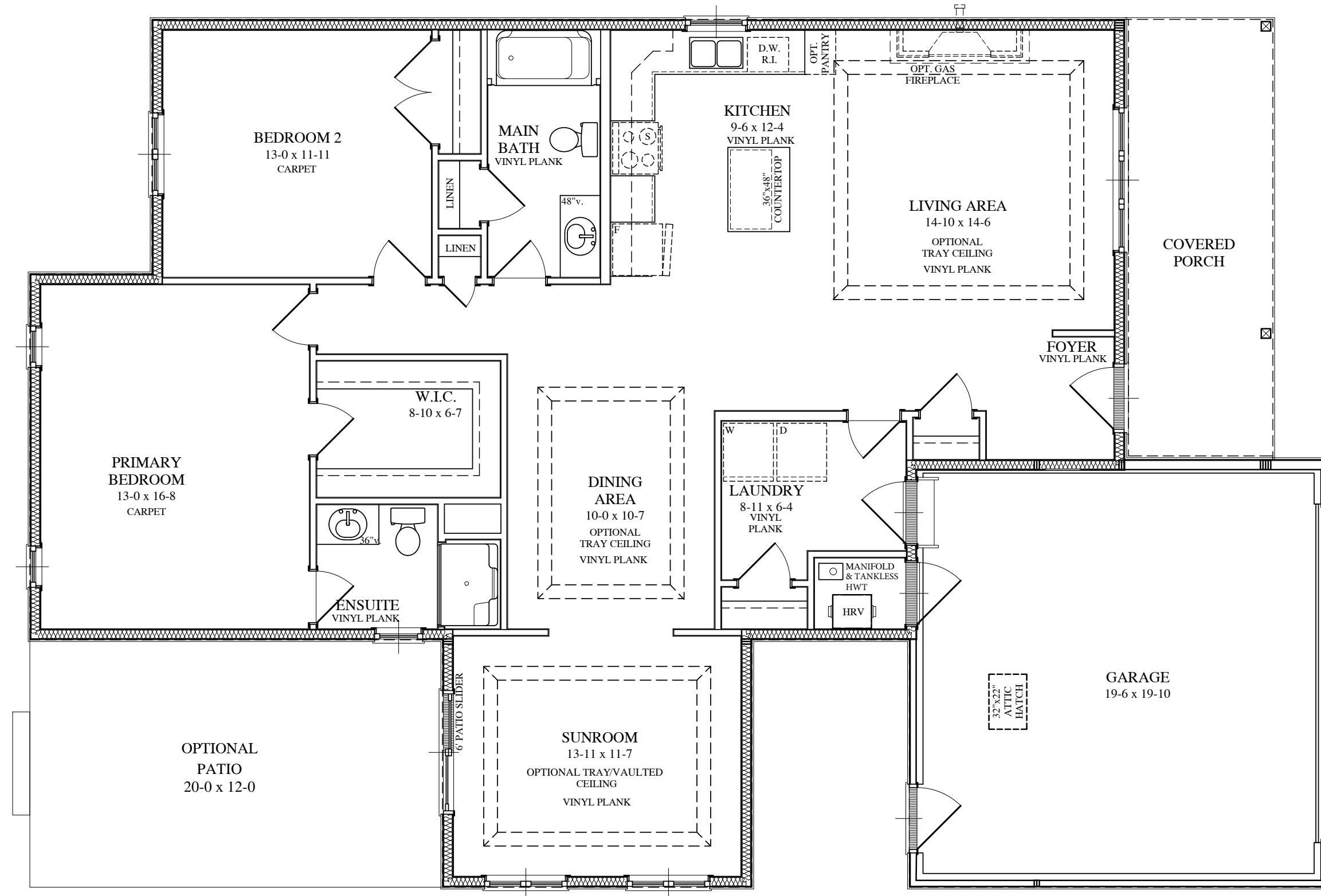
DRAFTING&DESIGN

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DRWN BY:	JM
DATE:	OCTOBER 2021
LAST REV:	

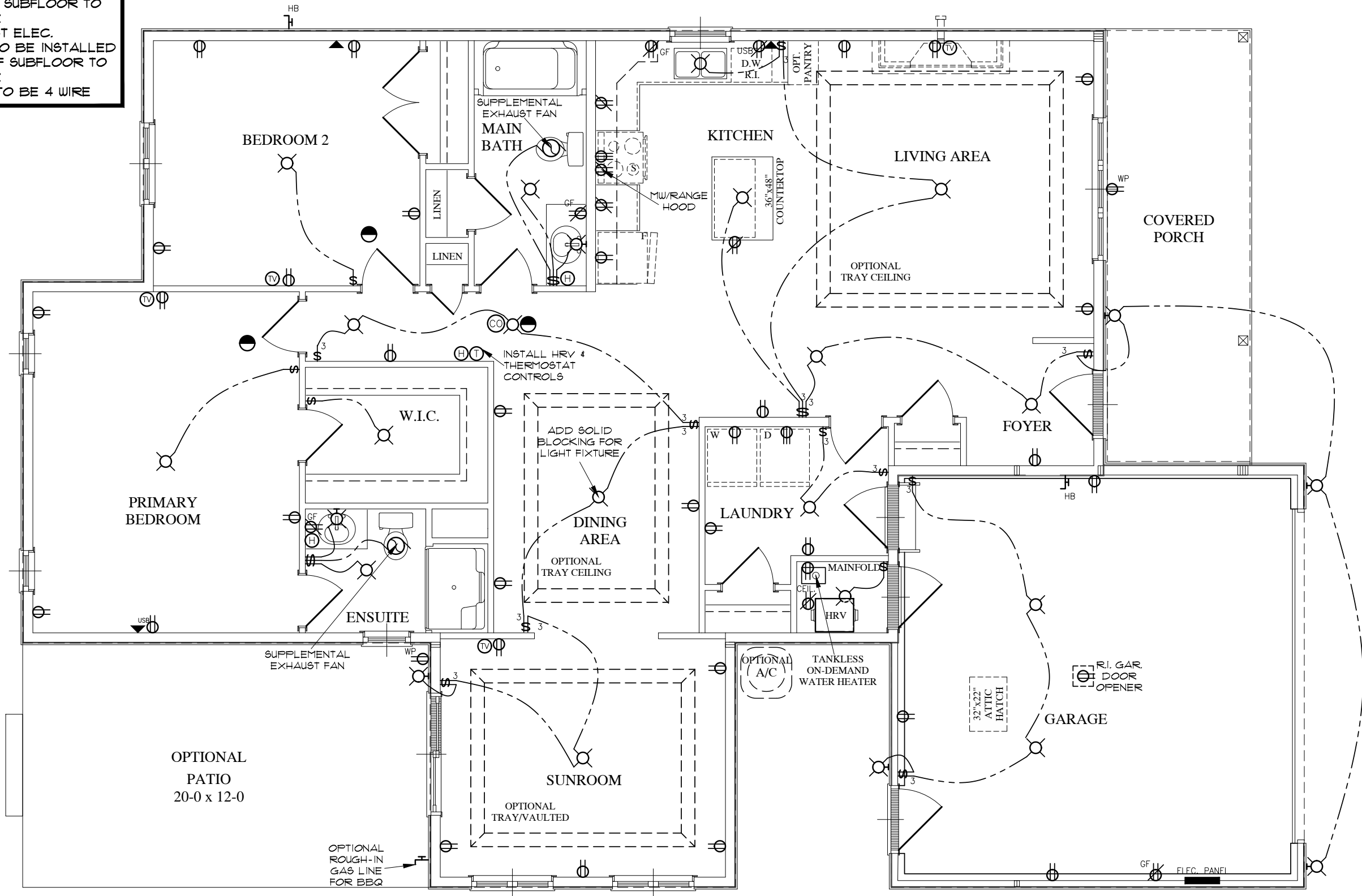
PROJECT:
CLIFFSIDE B SR
LOT # - HOUSE # STREET
CODERICH, ON

TITLE: MAIN FLOOR PLAN:
PROPOSED

SHEET No: **7** OF **13**

NOTE:
 1. LIGHT SWITCHES TO BE INSTALLED 48" FROM TOP OF SUBFLOOR TO BOTTOM OF BOX
 2. WALL HEIGHT ELEC. RECEPTACLES TO BE INSTALLED 12" FROM TOP OF SUBFLOOR TO BOTTOM OF BOX
 3. COUNTER EIGHT ELEC. RECEPTACLES TO BE INSTALLED 42" FROM TOP OF SUBFLOOR TO BOTTOM OF BOX
 4. THERMOSTAT TO BE 4 WIRE

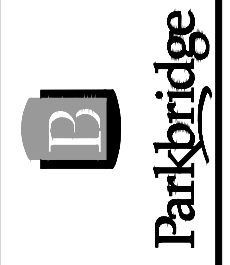
NOTE:
 SMOKE ALARM SHALL BE EQUIPPED WITH VISUAL SIGNALING COMPONENT CONFORMING TO NFPA T2' NATIONAL FIRE ALARM AND SIGNALING CODE' (TYP.)



NOTE:
 FIXTURE, SWITCH, & RECEPTACLE LOCATIONS ARE APPROXIMATE.

NOTE:
 DRAWINGS ARE FOR GENERAL REFERENCE ONLY. ALL ELECTRICAL ITEMS SHOULD BE INSTALLED AS PER ELECTRICAL CODES AND LOCAL BYLAWS.

REFER TO SHEET 1 of 13
 FOR MECHANICAL /
 ELECTRICAL LEGEND



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PROJECT:
 CLIFFSIDE B SR
 LOT # - HOUSE # STREET
 GODERICH, ON
 TITLE: MAIN FLOOR ELECTRICAL:
 PROPOSED